FEC FORM 2

STATEMENT OF CANDIDACY

| 1. | | | | | | | | | | | | | | |
|-----|---|----------------------------|---------------|-----------|-----------|----------------------------------|-------------------|---|------------|--------|---------|--------|-----------|--|
| | (a) Name of Candidate (in full) | | | | | | | | | | | | | |
| | Sarbanes, John, P., Mr., | | | | | | | | | | | | | |
| | (b) Address (number and street) 499 S. Capitol Street, SW Suite 422 | ☐ Check if address changed | | | | | | Candidate's FEC Identification Number H6MD03292 | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | 3. Is | Γhis | | lew | | | Amended | |
| | Washington | | [| C | 20003 | | Sta | tement | x (| N) | OR | ш | (A) | |
| 4. | Party Affiliation | 5. Office Sou | ght | | 6 | 6. State & Distr | ict of Ca | ndidate | | | | | | |
| | DEMOCRATIC PARTY | House |) | | | MD | 03 | | | | | | | |
| | DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | | | | | | |
| 7. | I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 (year of election) | | | | | | | | | | | | | |
| | NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | | | | | | | |
| | (a) Name of Committee (in full) | | | | | | | | | | | | | |
| | Friends of John Sarbanes | | | | | | | | | | | | | |
| | (b) Address (number and street) 499 S. Capitol Street, SW | | | | | | | | | | | | | |
| | Suite 422 | | | | | | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | | | | | | |
| | Washington | | | | | DC | 20 | 003 | | | | | | |
| _ | | | | | | | | | | | | | | |
| | DE | SIGNATIO | ON OF O | THER | AUTI | HORIZED | COMN | IITTEE | ES | | | | | |
| | | | (Including Jo | oint Fund | Iraising | Representative | es) | | | | | | | |
| 8. | I hereby authorize the following nan candidacy. | ned committee | e, which is N | OT my p | rincipal | campaign com | nmittee, to | o receive | and e | xpend | l funds | on beh | alf of my | |
| | NOTE: This designation should be filed with the principal campaign committee. | | | | | | | | | | | | | |
| | (a) Name of Committee (in full) | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | (b) Addraga (number and street) | | | | | | | | | | | | | |
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| | (b) Address (number and street) (c) City, State, and ZIP Code | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | mined this Sta | atement and | to the bo | est of my | / knowledge ar | nd belief | it is true, | correc | et and | comple | ete. | | |
| Sig | (c) City, State, and ZIP Code I certify that I have example 1. | mined this Sta | atement and | to the be | est of my | / knowledge ar | nd belief Date | it is true, | correc | ct and | comple | ete. | | |
| | (c) City, State, and ZIP Code | mined this Sta | atement and | | | | Date | | correc | et and | comple | ete. | | |
| | (c) City, State, and ZIP Code I certify that I have exa | mined this Sta | atement and | | | / knowledge al nically Filed] | | | correc | et and | comple | ete. | | |
| Sa | (c) City, State, and ZIP Code I certify that I have exa | | | | [Electro | nically Filed] | Date 12/15 | /2016 | | | | | 37g. | |
| Sa | (c) City, State, and ZIP Code I certify that I have exa gnature of Candidate urbanes, John, P., Mr., | | | | [Electro | nically Filed] | Date 12/15 | /2016 | | | | | 37g. | |
| Sa | (c) City, State, and ZIP Code I certify that I have exa gnature of Candidate urbanes, John, P., Mr., | | | | [Electro | nically Filed] | Date 12/15 | /2016 | | | | | 37g. | |

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